Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE to a collection of information unless it displays a valid OMB control number.

| Under the Paper Reduction Act of 1995, no persons are required | to respond to a collection of informa | tion unless it displays a valid ONB control number |
|--|---------------------------------------|--|
| TRANSMITTAL | Application Numb r | 10/622,970 |
| FORM | Filing Date | July 17, 2003 |
| ры used a all correspondence after initial filing) | First Named Inventor | Patrick Pignot |
| | Group Art Unit | 2874 |
| JAN 2 3 2004 & | Examiner Name | · |
| Total Number of Pages in This Submission 3+ | Attorney Docket Number | 229.021 |
| MADENS | | |

| Allomey Booker Names 229.021 | | | | | | | |
|---|---|---------------------------------------|-------|--------------|------------------------------|--------|---------------------------|
| | ENCLOSURES (check all that apply) Fee Transmittal Form | | | | | | |
| | • | <u> </u> | ENCLO | SUR | ES (check all that apply) | 1 | |
| | Fee Transmit | ttal Form | | | | | |
| | Fee A | ttached | | Forn | nal Drawings | | Appeals and Interferences |
| | Preliminary A | Amendment | | Lice | nsing-related Papers | | |
| | After F | inal | | Petit | on | | Proprietary Information |
| | Affida | vits/declaration(s) | | | | | Status Letter |
| | Extension of | Time Request | | Chai Addr | nge of Correspondence ess | | |
| | Express Aba | ndonment Request | | Tern | ninal Disclaimer | | |
| \times | Information D | isclosure Statement | | Req | uest for Refund | | |
| | | y of Priority | | CD, | Number of CD(s) | | |
| | Missing Requ | Notification of uirements Under 35 | Rema | irks | | | |
| | Respo under | 37 CFR 1.52 or 1.53 | | | | | |
| | DECL | | | | | | |
| | | | | | | AGE | V1 |
| Firm or | | | | | | | |
| | dual name | Boyle, Fredric | kson, | , Ne | wholm, Stein & Gr | atz, S | S.C |
| Signa | ture | Jain (|). (| 汇 | • | | |
| Date | | LANUARY | 20, | 2 | 004 | _ | |
| CERTIFICATE OF MAILING | | | | | | | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class | | | | | | | |
| mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on this date: January 20, 2004 | | | | | | | |
| Type | or printed name | e Dawn M. Olesz | ak | | | | |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any emments on the amount of time your are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

PATENT

| IN THE UNITED STATES | PATENT AND TRADEMARK OFFICE |
|------------------------------|--|
| JAN 2 3 2004 Application Of: |) <u>CERTIFICATE OF MAILING</u>) |
| PATRICK PIGNOT ET AL |) I hereby certify that this correspondence is) being deposited with the United States Postal |
| Serial No.: 10/622,970 |) Service as first class mail in an envelope) addressed to: Commissioner For Patents, |
| Filed: July 17, 2003 |) P.O. Box 1450, Alexandria, VA 22313-1450) this <u>204h</u> day of <u>allully</u> , 2004. |
| Group Art Unit: 2874 |) |
| Examiner: | Dawn M. Oleszak Jan. 20, 2004 Date |
| Optical Coupler |) |

INFORMATION DISCLOSURE STATEMENT

Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Enclosed are copies of the references listed on the attached "Information Disclosure Statement By Applicant" PTO Form 1449.

Respectfully submitted,

David D. Stein Reg. No. 40,828

Boyle, Fredrickson, Newholm, Stein & Gratz, S.C. 250 East Wisconsin Avenue, Suite 1030 Milwaukee, WI 53202 (414) 225-9755

Attorney Docket No: 229.021

| NFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use several sheets if necessary) The properties of t | Group Art Unit | | | | |
|--|--|--|--|--|--|
| U.S. PATENT DOCUMENTS | | | | | |
| DOCUMENT NUMBER DATE NAME CLASS SUBCLASS FILING DATE FAPPRO | —————————————————————————————————————— | | | | |
| ### ### ############################## | | | | | |
| ### ### ############################## | OPKIA I | | | | |
| DOCUMENT NUMBER DATE COUNTRY CLASS SUBCLASS YES | | | | | |
| DOCUMENT NUMBER DATE COUNTRY CLASS SUBCLASS YES | | | | | |
| DOCUMENT NUMBER DATE COUNTRY CLASS SUBCLASS YES | | | | | |
| DOCUMENT NUMBER DATE COUNTRY CLASS SUBCLASS YES | | | | | |
| DOCUMENT NUMBER DATE COUNTRY CLASS SUBCLASS YES | | | | | |
| DOCUMENT NUMBER DATE COUNTRY CLASS SUBCLASS YES | | | | | |
| DOCUMENT NUMBER DATE COUNTRY CLASS SUBCLASS YES | | | | | |
| DOCUMENT NUMBER DATE COUNTRY CLASS SUBCLASS YES | | | | | |
| DOCUMENT NUMBER DATE COUNTRY CLASS SUBCLASS YES | | | | | |
| DOCUMENT NUMBER DATE COUNTRY CLASS SUBCLASS YES | | | | | |
| DOCUMENT NUMBER DATE COUNTRY CLASS SUBCLASS YES | | | | | |
| DOCUMENT NUMBER DATE COUNTRY CLASS SUBCLASS YES | | | | | |
| DOCUMENT NUMBER DATE COUNTRY CLASS SUBCLASS YES | | | | | |
| DOCUMENT NUMBER DATE COUNTRY CLASS SUBCLASS YES | | | | | |
| NUMBER DATE COUNTRY CLASS SUBCLASS YES 0833174 4/1998 Europe | · mio. | | | | |
| 2916961 11/1980 Germany | ATION NO | | | | |
| | | | | | |
| OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | |
| OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| *EXAMINER DATE CONSIDERED | | | | | |
| *EXAMINER DATE CONSIDERED | DATE CONSIDERED | | | | |